STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-12429

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-12429 APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 85.0 ______ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ South Kamas Irrigation Company -- SHARES OF STOCK: 85.0 NAME: South Kamas Irrigation Company ADDR: 3106 East SR 35 Woodland, UT 84036 INTEREST: 100% NAME: Wild Willow LC (Shareholder) ADDR: c/o Christopher Burton 1363 East 2nd Avenue Salt Lake City, Utah 84103 INTEREST: 0% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 11/02/2009|PRIORITY: 02/2009|PRIORITY: |PUB BEGAN: |PROTESTED: [No]|HEARNG HLD: |PUB ENDED: |SE ACTION: [| PUB BEGAN: | NEWSPAPER: ProtestEnd: | PROOF DUE:]|ActionDate: |CERT/WUC: |TYPE: [|ELEC/PROOF:[|RENOVATE:]|ELEC/PROOF: |LAP, ETC: EXTENSION: |LAPS LETTER: RUSH LETTR: | RECON REQ:]|PUB DATE: PD BOOK: [55-]|MAP: [Type of Right: Water Company Shares Source of Info: Share Statement Status: FLOW: 141.1 acre-feet SOURCE: Provo River COUNTY: Summit COMMON DESCRIPTION: SE of Francis POINT OF DIVERSION -- SURFACE: (1) N 910 ft E 675 ft from SW cor, Sec 07, T 3S, R 7E, SLBM Diverting Works: Source: Stream Alt Required?: No POINT OF REDIVERSION: (1) N 1800 ft W 80 ft from SE cor, Sec 12, T 3S, R 6E, SLBM Diverting Works: ______ USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

Place of Use is within the service area of South Kamas Irrigation Company

SUPPLEMENTAL GROUP NO. 635889.

WRNUM 55	5-12429	continued*	** (WARNING:	Water	Rights makes	s NO clai	ms as to	the acc	uracy of	f this da
		47.0333 acr	es						• • • • • •	
APPLICATION	NS FOR NO	NUSE OF WATER***	*****	 ********	*******	======== ********	 **********	 **********	======== ******** ====================	***************
FILED:	10/01/20	08 PUB BEGAN: 10	LAST USE /24/2008 PUB ENDE SE ACTION	0: 10/31/	2008 NEWSPAPER:	The Summit	County News			:11/20/2008
FILED:	11/09/20	16 PUB BEGAN: 12	LAST USE /16/2016 PUB ENDE SE ACTIO	12/23/	2016 NEWSPAPER:	The Summit	County News			:01/12/2017
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